



# **Florida School for the Deaf & the Blind**

*Do More. Be More. Achieve More.*

AGENDA  
**ENDOWMENT INVESTMENT COMMITTEE**  
**October 27, 2023 at 9:15 a.m.**  
**Moore Hall 215**

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## **Call to Order**

**Roll Call: Mr. Terry Hadley, Mr. Matthew Kramer, Ms. June Ann LeFors, Dr. Tom Zavelson**

**Approval of Minutes:** April 14, 2023

**Public Comment – Limited to 3 Minutes**

## **New Business:**

- UBS Update – Dave Hanvey
- Advancement Update – Traci Anderson
- Next Meeting – April 12, 2024

## **Adjournment**